A NEW HIEROGLYPHICAL BIBLE.

WITH

FOUR HUNDRED

EMBELLISHMENTS ON WOOD.

ELEVENTH EDITION.

CHISWICK:

PRINTED BY C. WHITTINGHAM,
FOR WILLIAM JACKSON.
NEW-YORK.

1836.

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DAVID HOFFMAN

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ADVERTISEMENT.

HIEROGLYPHICS originated with the ancient Egyptians. They were invented and adopted by the priests and sages of that country, to conceal as well as to conserve the knowledge of truth; but they are here employed to engage the mind, by attracting the eye, and by this means to impress on the recollection the most interesting passages of Holy Writ. Amusement is here designed to subserve the more important ends of instruction.

The professed aim of the present work, indeed, is to promote an early love for the Sacred Writings in the minds of youth, by alluring attention towards them, and thus assisting both parents and teachers in the arduous duty of training and disciplining the rising generation in 'the nurture and admonition of the Lord.'

Impressed with this view, it will be perceived that much regard has been paid,

during the compilation of these pages, to the character of the selections made from the Word of God; such parts being preferred, for illustration and embellishment, as were either thought to contain the most momentous truths or the most interesting relations. The correct reading of each emblematical verse, pointed out by Italics, will be found at the bottom of every page. Reference to the words distinguished by the Italic type, therefore, will at once explain the nature of the hieroglyphic.

It appears quite unnecessary to dwell on the utility of the present Work, which must be obvious to every one.

Respecting the execution of it, however, the Proprietors would flatter themselves with having taken some pains to improve on the appearance of publications of the same stamp; and that, concerning the embellishments and typography, this Edition is decidedly superior to any that has hitherto been submitted to the public.

And God said, Let us make man in our image, after our likeness; and let them have dominion

over the of the sea,

and over the of the air,

and over the and

over all the earth, and over every creeping thing that creepeth upon the earth.

And God said, Let us make man in our image after our likeness; and let them have dominion over the *fish* of the sea, and over the *fowl* of the air, and over the *cattle*, and over all the earth, and over every creeping thing that creepeth upon the earth.

And the rib, which the

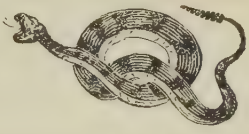
God had taken

from made he a

and brought her unto

the

And the rib, which the *Lord* God had taken from *man*, made he a *woman*, and brought her unto the *man*.

Now the  was

more subtle than any

of the field

which the Lord had made: and he said unto the

Yea, hath God said, Ye shall not eat of every

of the garden.

Now the *serpent* was more subtle than any *beast* of the field which the Lord God had made: and he said unto the *woman*, Yea, hath God said, Ye shall not eat of every *tree* of the garden.

And I will put enmity between

and the

and between thy seed and her seed;

it shall bruise thy

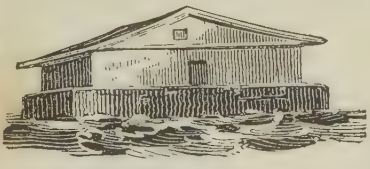
and thou shalt bruise his

And I will put enmity between *thee* and the *woman*, and between thy seed and her seed; it shall bruise thy *head*, and thou shalt bruise his *heel*.

But the found no rest

for the sole of her

and she returned unto him into the



for the waters were on

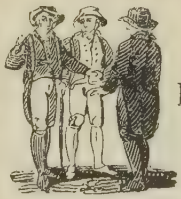
the of the whole earth.

Then he put forth his

and took her, and pulled her in unto him into the ark.

But the *dove* found no rest for the sole of her *foot*, and she returned unto him into the *ark:* for the waters were upon the *face* of the whole earth. Then he put forth his *hand*, and took her, and pulled her in unto him into the ark.

And while he lingered, the



laid hold on his

and upon the hand of his wife, and

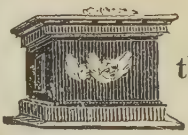
upon the hand of his two

the

being merciful

unto him: and they brought him forth, and set him without the city.

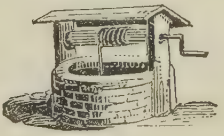
And while he lingered, the *men* laid hold on his *hand*, and upon the hand of his wife, and upon the hand of his two *daughters*, the *Lord* being merciful unto him: and they brought him forth, and set him without the city.

And he builded an  there,

and called upon the name of the

and pitched his

there; and there Isaac's servants

digged a 

And he builded an *altar* there, and called upon the name of the *Lord*, and pitched his *tent* there; and there Isaac's servants digged a *well*.

And I have

and flocks, and

servants, and

servants: and I have sent to tell my lord, that I may find grace in thy sight.

And I have *oxen*, and *asses*, flocks, and *men* servants, and *women* servants: and I have sent to tell my lord, that I may find grace in thy sight.

And Pharaoh's was in my

hand: and I took

the and pressed them

into Pharaoh's cup, and I gave the cup

into 's hand.

And Pharaoh's *cup* was in my hand: and I took the *grapes*, and pressed them into Pharaoh's cup, and I gave the cup into *Pharaoh's* hand.

And and went in unto Pharoah, and they did so as the had commanded: and Aaron cast down his rod before and before his servants, and it became a

And *Moses* and *Aaron* went in unto Pharaoh, and they did so as the *Lord* had commanded: and Aaron cast down his rod before *Pharoah*, and before his servants, and it became a *serpent*.

And the of God, which

went before the

of Israel, removed and went behind them; and

the pillar of the

went from before their face, and stood behind them.

And the *angel* of God, which went before the *camp* of Israel, removed and went behind them; and the pillar of the *cloud* went from before their face, and stood behind them.

Thou shalt not covet thy neighbour's

thou shalt not covet

thy neighbour's

nor his man-

servant, nor his maid-servant, nor his

nor his

nor any thing that is thy neighbour's.

Thou shalt not covet thy neighbour's *house*, thou shalt not covet thy neighbour's *wife*, nor his man-servant, nor his maid-servant, nor his *ox*, nor his *ass*, nor any thing that is thy neighbour's.

And the shall take of

the blood of the sin offering wit h his finger, and put it upon the

of the

of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

And the *priest* shall take of the blood of the sin offering with his finger, and put it upon the *horns* of the *altar* of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

Then the Lord opened the

of Balaam, and he saw

the of the

standing in the way,

and his drawn in

his hand: and he bowed down

his and fell flat on his face.

Then the Lord opened the *eyes* of Balaam, and he saw the *angel* of the *Lord* standing in the way, and his *sword* drawn in his hand: and he bowed down his *head*, and fell flat on his face.

O that there were such

an in them, that they would

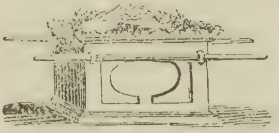
fear me, and keep all my

always, that it might be well with them, and with

their for ever.

O that there were such an *heart* in them, that they would fear me, and keep all my *commandments* always, that it might be well with them, and with their *children* for ever.

And as they that bare

the  were come

unto Jordan, and the feet of

the that bare the ark

were dipped in the brim of the water, for Jordan overfloweth all his banks all the time of

---

And as they that bare the *ark* were come unto Jordan, and the feet of the *priests* that bare the ark were dipped in the brim of the water, for Jordan overfloweth all his banks all the time of *harvest*.

Speak to the of

Israel, saying, Appoint out for you

of refuge, whereof I spake unto

you by the of

Speak to the *children* of Israel, saying, Appoint out for you *cities* of refuge, whereof I spake unto you by the *hand* of *Moses*.

So Manoah took a with a meat offering, and offered it upon a unto the Lord: and the did wondrously; and and his looked on.

So Manoah took a *kid,* with a meat offering, and offered it upon a *rock* unto the Lord: and the *angel* did wondrously; and *Manoah* and his *wife* looked on.

And the men of the city said unto him on the seventh day, before the

went down, What is sweeter than honey? and what is

stronger than a And he

said unto them, If ye had not

with my ye had not found out my riddle.

And the men of the city said unto him on the seventh day, before the *sun* went down, What is sweeter than honey? and what is stronger than a *lion?* And he said unto them, If ye had not *ploughed* with my *heifer,* ye had not found out my riddle.

And she said, I pray you, let me

and gather after the

among

the

so she came, and hath continued even from the morning until now, that she tarried a little in the

And she said, I pray you, let me *glean* and gather after the *reapers* among the *sheaves:* so she came, and hath continued even from the morning until now, that she tarried a little in the *house.*

And said unto Saul, Thy

servant kept his father's

and there came

a and a

and took a

out of the flock.

And *David* said unto Saul, Thy servant kept his father's *sheep*, and there came a *lion*, and a *bear*, and took a *lamb* out of the flock.

And the young that told

him, said, As I happened by chance upon Mount Gilboa, behold, Saul leaned upon his spear: and, lo,

the and

followed

hard after him.

And the young *man* that told him said, As I happened by chance upon Mount Gilboa, behold, Saul leaned upon his spear: and, lo, the *chariots* and *horsemen* followed hard after him.

And they brought every

his present,

of silver, and vessels of gold, and

garments, and

and spices,

and mules, a rate year by year.

And they brought every *man* his present, *vessels* of silver, and vessels of gold, and garments, and *armour*, and spices, *horses*, and mules, a rate year by year.

Let us make a little chamber, I pray thee, on the

and let us set for him there a and a

and a and a and it shall be, when he cometh to us, that he shall turn in thither.

Let us make a little chamber, I pray thee, on the *wall;* and let us set for him there a *bed*, and a *table*, and a *stool*, and a *candlestick:* and it shall be, when he cometh to us, that he shall turn in thither.

And he dealt to every one of Israel,

both and to every

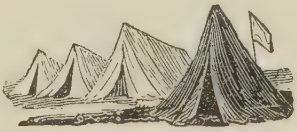
one a of bread, and a good

piece of and a

of wine.

And he dealt to every one of Israel, both *man* and *woman*, to every one a *loaf* of bread, and a good piece of *flesh*, and a *flagon* of wine.

They smote also the



of

and carried away

and

in abundance, and returned to Jerusalem.

They smote also the *tents* of *cattle*, and carried away *sheep* and *camels* in abundance, and returned to Jerusalem.

Blessed be the

God

of our which hath put such

a thing as this in the king's

to beautify the

of the Lord which is in Jerusalem.

Blessed be the *Lord* God of our *fathers*, which hath put such a thing as this in the king's *heart*, to beautify the *house* of the Lord which is in Jerusalem.

But the gate did

the sons of Hassenaah build, who also laid the beams thereof, and set

up the thereof,

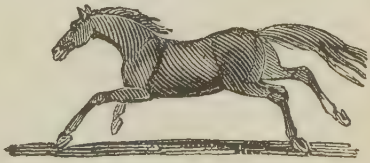
the thereof,

and the bars thereof.

But the *fish*-gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the *doors* thereof, the *locks* thereof, and the bars thereof.

Let the royal apparel be brought

which the useth to wear,

and the 

that the king rideth upon, and the

royal which is set upon his head.

Let the royal apparel be brought which the *king* useth to wear, and the *horse* that the king rideth upon, and the *crown* royal which is set upon his head.

Shall mortal man be more

than God? shall a man

be more pure than his Maker?
Behold, he put no trust

in his

and his

he chargeth with folly.

Shall mortal man be more *just* than God? shall a man be more pure than his Maker? Behold, he put no trust in his *servants*, and his *angels* he chargeth with folly.

By his he hath

garnished the heavens;

his hath

formed the crooked

By his *spirit* he hath garnished the heavens; his *hand* hath formed the crooked *serpent*.

I went mourning without the

I stood up, and I cried in the congregation. I am a

brother to

and a companion to

I went mourning without the *sun:* I stood up and I cried in the congregation. I am a brother to *dragons,* and a companion to *owls.*

I know all the

of the

and the of the

are mine.

I know all the *fowls* of the *mountains:* and he *wild beasts* of the *field* are mine.

He sent divers sorts of

among them, which devoured them;

and which

destroyed them. He gave also their

increase unto the

and their labour unto the

He sent divers sorts of *flies* among them, which devoured them; and *frogs*, which destroyed them. He gave also their increase unto the *caterpillar*, and their labour unto the *locust*.

The high hills are a refuge for the

and the

for the

He appointeth the moon for seasons: the

knoweth his going down.

The high hills are a refuge for the *wild goats*, and the *rocks* for the *conies*. He appointeth the moon for seasons: the *sun* knoweth his going down.

Thy wife shall be as a fruitful

by the sides of thine

thy

like olive plants round about thy

Thy wife shall be as a fruitful *vine* by the sides of thine *house:* thy *children* like olive plants round about thy *table.*

Praise him with the sound of the

praise him with the

psaltery and

Praise him

with the timbrel and dance: praise him with stringed instruments and

s.

Praise him with the sound of the *trumpet:* praise him with the psaltery and *harp.* Praise him with the timbrel and dance: praise him with stringed instruments and *organs.*

A wise scattereth the

wicked, and bringeth the

over them. The spirit of man is the

of the

searching all the inward parts of the belly.

A wise *king* scattereth the wicked, and bringeth the *wheel* over them. The spirit of man is the *candle* of the *Lord*, searching all the inward parts of the belly.

for the

a bridle for the

A

and a for the

fool's back.

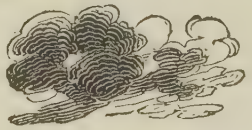
A *whip* for the *horse*, a bridle for the *ass*, and a *rod* for the fool's back.

He that observeth the

shall not

and he that regardeth

the



shall not

He that observeth the *wind* shall not *sow;* and he that regardeth the *clouds* shall not *reap.*

His is as the most fine

gold, his locks are bushy, and black

as a His

are as the eyes of by the

rivers of waters, washed with milk,
and fitly set.

His *head* is as the most fine gold, his locks are bushy and black as a *raven*. His *eyes* are as the eyes of *doves* by the rivers of waters, washed with milk, and fitly set.

Then flew one of the

unto me,

having a live coal in his

which he had taken with the

off the

Then flew one of the *seraphims* unto me, having a live coal in his *hand*, which he had taken with the *tongs* from off the *altar*.

The also shall dwell

with the lamb, and the

shall lie down with the kid: and the

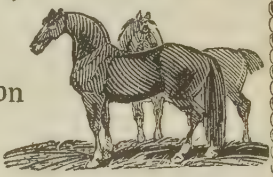
and the young

and the fatling together; and a little

shall lead them.

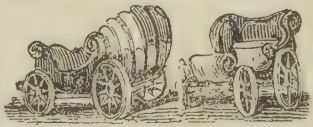
The *wolf* also shall dwell with the lamb, and the *leopard* shall lie down with the kid: and the *calf*, and the young *lion*, and the fatling together; and a little *child* shall lead them.

Woe to them that go down to Egypt



for help; and stay on

and trust in



because they are many; and in

because they are very strong: but they look not unto the Holy One of Israel, neither seek the Lord.

Woe to them that go down to Egypt for help; and stay on *horses*, and trust in *chariots*, because they are many; and in *horsemen*, because they are very strong: but they look not unto the Holy One of Israel, neither seek the Lord.

The sin of Judah is written with a

of iron, and with

the point of a diamond: it is graven

upon the of their

and upon the

of your altars.

The sin of Judah is written with a *pen* of iron, and with the point of a diamond: it is graven upon the *table* of their *heart*, and upon the *horns* of your altars.

He hath bent his like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the in the tabernacle of the of Zion: he poured out his fury like

He hath bent his *bow* like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the *eye* in the tabernacle of the *daughter* of Zion: he poured out his fury like *fire*.

As for the likeness of their faces, they four had the of a man and the face of a on the right side; and they four had the face of an on the left side: they four also had the face of an

As for the likeness of their faces, they four had the *face* of a man, and the face of a *lion* on the right side; and they four had the face of an *ox* on the left side: they four also had the face of an *eagle*.

Then said these We

shall not find any occasion against this

except we find it

against him concerning the law of his God.

Then said these *men*, We shall not find any occasion against this *Daniel*, except we find it against him concerning the law of his *God*.

I will meet them as a

that is bereaved of her whelps, and will rend the caul of their

and there will I devour them like a

the wild beast shall tear them.

I will meet them as a *bear* that is bereaved of her whelps, and will rend the caul of their *heart*, and there will I devour them like a *lion:* the wild beast shall tear them.

The shall quake

before them; the

shall tremble: the and the

shall be dark, and the

shall withdraw their shining.

The *earth* shall quake before them; the *heavens* shall tremble: the *sun* and the *moon* shall be dark, and the *stars* shall withdraw their shining.

Thus saith the LORD; As the shepherd taketh out of the mouth of

the lion two or a piece

of an so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a

Thus saith the Lord; As the shepherd taketh out of the mouth of the lion two *legs*, or a piece of an *ear;* so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a *couch*.

Though thou exalt thyself as the

and though thou set thy

among the

thence will I bring thee down, saith the

Though thou exalt thyself as the *eagle*, and though thou set thy *nest* among the *stars*, thence will I bring thee down, saith the *Lord*.

But the

sent out a

great into the

sea, and there was a mighty tempest

in the so

that the was like

to be broken.

But the *Lord* sent out a great *wind* into the sea, an there was a mighty tempest in the *sea*, so that the *ship* was like to be broken.

The thereof judge for

reward, and the

thereof teach for hire, and the

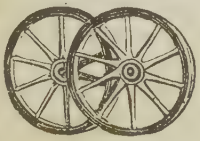
thereof divine for

money: yet will they lean upon the Lord, and say, Is not the Lord among us? none evil can come upon us.

The *heads* thereof judge for reward, and the *priests* thereof teach for hire, and the *prophets* thereof divine for money: yet will they lean upon the Lord, and say, Is not the Lord among us? none evil can come upon us.

The noise of a

and the noise of the rattling of the



and of the prancing of

and of the

jumping

The noise of a *whip*, and the noise of the rattling of the *wheels*, and of the prancing of *horses*, and of the jumping *chariots*.

Thou art of purer

than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously,

and holdest thy when the

wicked devoureth the

that is more

than he?

Thou art of purer *eyes* than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy *tongue* when the wicked devoureth the *man* that is more *righteous* than he?

And the sea

shall be dwellings and

for

and folds for

And the sea *coast* shall be dwellings and *cottages* for *shepherds*, and folds for *flocks*.

For thus saith the

of

Hosts, Yet once, it is a little while, and

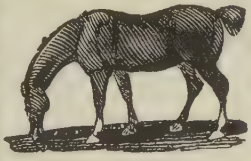
I will shake the

and the and the

and the dry land.

For thus saith the *Lord* of Hosts, Yet once, it is a little while, and I will shake the *heavens*, and the *earth*, and the *sea*, and the dry land.

And so shall be the plague of the



of the

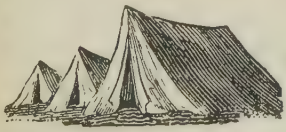
of the

and of

the

and of all the

beasts that shall be in these



as this plague.

And so shall be the plague of the *horse*, of the *mule*, of the *camel*, and of the *ass*, and of all the beasts that shall be in these *tents*, as this plague.

But unto you that fear my name

shall the of

arise with healing

in his and ye

shall go forth, and grow up as

of the stall.

But unto you that fear my name shall the *Sun* of *righteousness* arise with healing in his *wings;* and ye shall go forth, and grow up as *calves* of the stall.

But while he thought on these things,

behold, the of the

Lord appeared unto him in a dream,

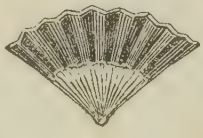
saying thou

son of

fear not to take unto thee Mary thy wife: for that which is conceived in

her is of the

But while he thought on these things, behold, the *angel* of the Lord appeared unto him in a dream, saying, *Joseph*, thou son of *David*, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the *Holy Ghost*.

Whose  is in his

and he will throughly

purge his floor, and gather his

into

the

but he will burn up the chaff with

unquenchable

Whose *fan* is in his *hand*, and he will throughly purge his floor, and gather his *wheat* into the *garner:* but he will burn up the chaff with unquenchable *fire*.

And saith unto him, The

have holes, and

the of the

air have nests; but th eSon of

hath not where to lay his head.

And *Jesus* saith unto him, The *foxes* have holes, and the *birds* of the air have nests; but the Son of *man* hath not where to lay his head.

Behold, I send you forth as

in the midst of

be ye therefore wise as

and harmless as

Behold, I send you forth as *sheep* in the midst of *wolves:* be ye therefore wise as *serpents,* and harmless as *doves.*

And spake to his

that a small

should wait on

him because of the multitude, lest they should throng him.

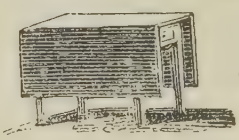
And *Christ* spake to his *disciples*, that a small *ship* should wait on him because of the multitude, lest they should throng him.

And she answered and said unto

him, yes,

yet the

under the



eat of the

crumbs.

And she answered and said unto him, Yes, *Lord:* yet the *dogs* under the *table* eat of the *children's* crumbs.

And now also the is laid

unto the root of the trees: every

therefore which

bringeth not forth good

is

and

cast into the

And now also the *axe* is laid unto the root of the trees: every *tree* therefore which bringeth not forth good *fruit* is *hewn down*, and cast into the *fire*.

And they shall scourge him, and put

him to And the third

day he shall

again.

And they shall scourge him, and put him to *death:* and the third day he shall *rise* again.

Saying, Blessed be the

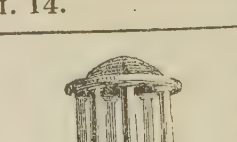
that cometh

in the name of the

in heaven, and glory in the highest.

Saying, Blessed be the *King* that cometh in the name of the *Lord: peace* in heaven, and glory in the highest.

And found in the



those that sold

and

and

doves, and the

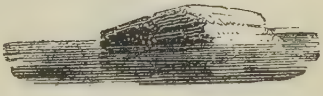
of money sitting.

And found in the *temple* those that sold *oxen*, and *sheep*, and doves, and the *changers* of money sitting.

answered, Verily, verily,

I say unto thee, except a

be born of



and of the

he

cannot enter into the kingdom of God.

Jesus answered, Verily, verily, I say unto thee, Except a *man* be born of *water* and of the *Spirit*, he cannot enter into the kingdom of God.

But he that is an hireling, and not the

whose own the

are not, seeth the

coming, and

leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

But he that is an hireling, and not the *shepherd*, whose own the *sheep* are not, seeth the *wolf* coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

For it is written in the

of Psalms, Let his

be desolate, and let no man dwell

therein: and, his rick

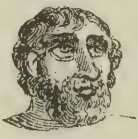
let another take.

For it is written in the *book* of Psalms, Let his *habitation* be desolate, and let no man dwell therein: and, his *bishop*rick let another take.

For speaketh

concerning him, I foresaw the

always before

my  for he is on my right

that I should not be

moved.

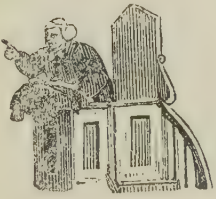
For *David* speaketh concerning him, I foresaw the *Lord* always before my *face;* for he is on my right *hand,* that I should not be moved.

And daily in the

and in every

they

ceased not to teach and



Jesus Christ.

And daily in the *temple*, and in every *house*, they ceased not to teach and *preach* Jesus Christ.

Upon the which when I had fastened

mine I considered,

and saw four-footed

of the earth, and

wild beasts, and

and

of the air.

Upon the which when I had fastened mine *eyes*, I considered, and saw four-footed *beasts* of the earth, and wild beasts, and *creeping things*, and *fowls* of the air.

Then the

of

which was before their city, brought

and

unto the gates,

and would have done sacrifice with the people.

Then the *priest* of *Jupiter* which was before their city, brought *oxen* and *garlands* unto the gates, and would have done sacrifice with the people.

And as the shipmen were about to flee out of the ship, when they had let down the

into the

sea, under colour as though they

would have cast

out of the foreship.

And as the shipmen were about to flee out of the ship, when they had let down the *boat* into the sea, under colour as though they would have cast *anchor* out of the foreship.

For if by one

's offence

reigned by one; much more they which receive abundance of

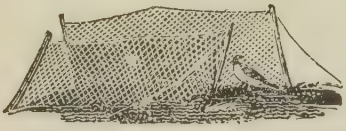
grace, and of the gift of

shall reign in life by one,

For if by one *man*'s offence, ***Death*** reigned by one; much more they which receive abundance of grace, and of the gift of ***righteousness***, shall reign in life by one, ***Jesus Christ***.

And saith, Let

their be made a

 and a

and a stumbling-

block, and a recompense unto them.

And *David* saith, Let their *table* be made a *snare*, and a *trap*, and a stumbling-block, and a recompense unto them.

Now the God of

fill you with all joy and

in believing,

that ye may abound in hope, through

the power of the

Now the God of *hope* fill you with all joy and *peace* in believing, that ye may abound in hope, through the power of the *Holy Ghost*.

For I think that God hath set forth

us the

last, as it

were appointed to

for we

are made

a spectacle unto the world, and to

and

to

For I think that God hath set forth us the *apostles* last, as it were appointed to *death*: for we are made a spectacle unto the world, and to *angels*, and to *men*.

For it is written in the of

Thou shalt not muzzle

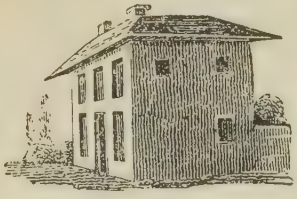
the mouth of the

that treadeth out the

Doth God take care for oxen?

For it is written in the *law* of *Moses*, Thou shalt not muzzle the mouth of the *ox* that treadeth out the *corn*. Doth God take care for oxen?

For we know, that, if our earthly



of this

tabernacle were dissolved, we have a building of God, an house not made

with eternal

in the

For we know, that, if our earthly *house* of this tabernacle were dissolved, we have a building of God, an house not made with *hands*, eternal in the *heavens*.

Be not deceived; God is not mocked: for whatsoever a

that shall he also

Be not deceived; God is not mocked: for whatsoever a *man soweth*, that shall he also *reap*.

That may dwell in your

by faith; that ye,

being rooted and grounded in

That *Christ* may dwell in your *hearts* by faith; that ye, being rooted and grounded in *love*.

And I entreat thee also, true

fellow, help those

which laboured with

me in the gospel, with Clement also, and with other my fellow-labourers, whose names are in the

of

And I entreat thee also, true *yoke*-fellow, help those *women* which laboured with me in the gospel, with Clement also, and with other my fellow-labourers, whose names are in the *book* of *life*.

And having made through

the blood of his by him to

reconcile all things unto himself; by

him, I say, whether they be things in

or things in

And having made *peace* through the blood of his *cross*, by him to reconcile all things unto himself; by him, I say, whether they be things in *earth*, or things in *heaven*.

For the

himself shall descend from heaven with a shout, with the voice of the

arch- and with the

of God: and the

dead in shall rise first.

For the *Lord* himself shall descend from heaven with a shout, with the voice of the arch-*angel*, and with the *trump* of God: and the dead in *Christ* shall rise first.

We are bound to thank God always

for you, as it is

meet, because that your

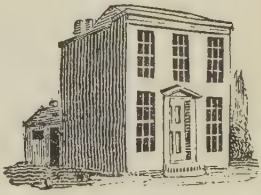
groweth exceedingly, and the

of every one of you

all toward each other aboundeth.

We are bound to thank God always for you, *brethren*, as it is meet, because that your *faith* groweth exceedingly, and the *charity* of every one of you all toward each other aboundeth.

For if a know not how

to rule his own 

how shall he take care of the

of God?

For if a *man* know not how to rule his own *house*, how shall he take care of the *church* of God?

Only is with me.

Take and

bring him with thee: for he is profitable to me for the

Only *Luke* is with me. Take *Mark*, and bring him with thee: for he is profitable to me for the *ministry*.

Not by works of which

we have done, but according to his

mercy saved us, by the

washing of regeneration, and renewing

of the

Not by works of *righteousness* which we have done, but according to his mercy *he* saved us, by the washing of regeneration, and renewing of the *Holy Ghost*.

Yet, for sake, I

rather beseech thee, being such an one

as the aged, and now also a

of

Yet, for *love's* sake, I rather beseech thee, being such an one as *Paul* the aged, and now also a *prisoner* of *Jesus Christ*.

Yet Michael the arch-

when contending

with the

he disputed

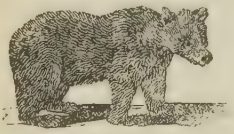
about the body of

durst not bring against

him a railing accusation, but said, The

rebuke thee.

Yet Michael the arch-*angel*, when contending with the *devil*, he disputed about the body of *Moses*, durst not bring against him a railing accusation, but said, The *Lord* rebuke thee.

And the beast which I saw was like unto a and his feet were as the feet of a  and his mouth as the mouth of a and the gave him his power, and his seat, and great authority.

And the beast which I saw was like unto a *leopard*, and his feet were as the feet of a *bear*, and his mouth as the mouth of a *lion:* and the *dragon* gave him his power, and his seat, and great authority.

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